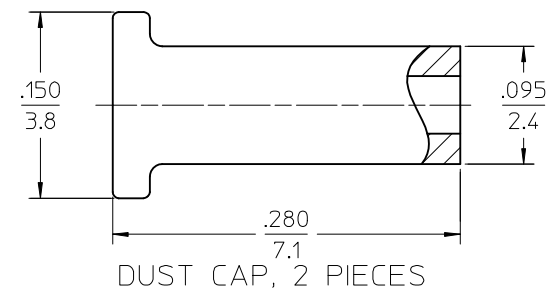
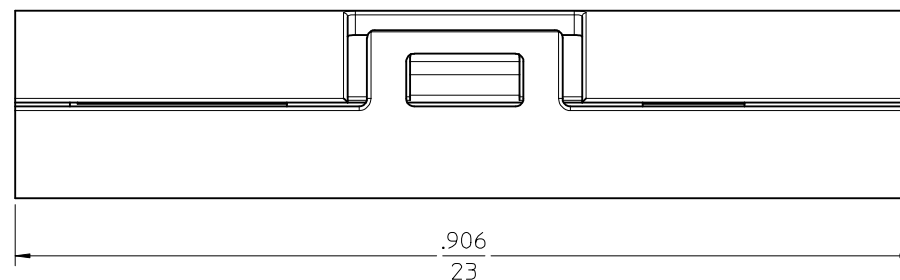
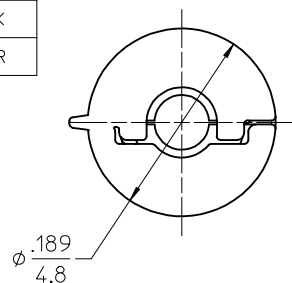
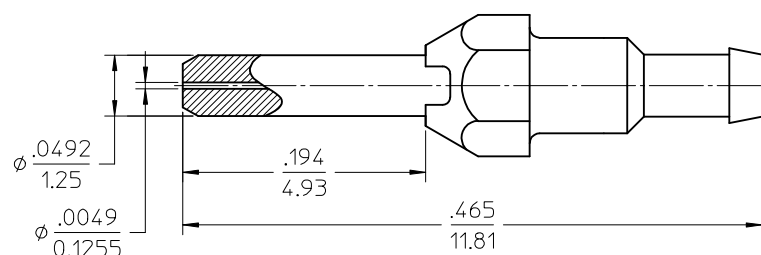
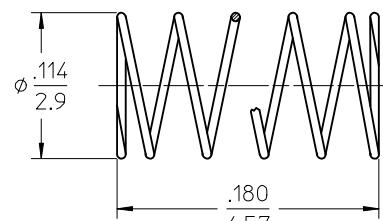
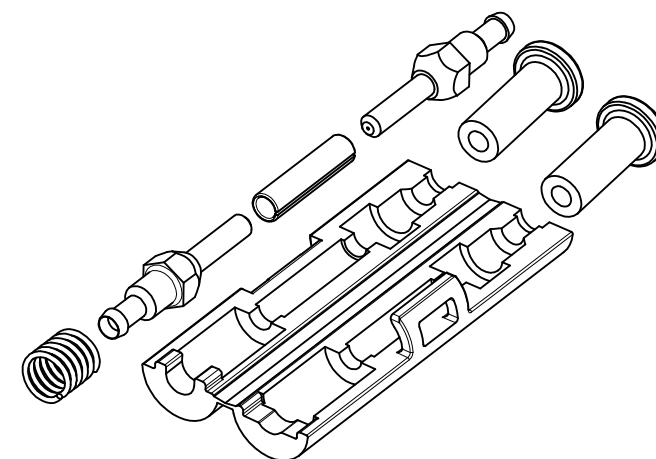


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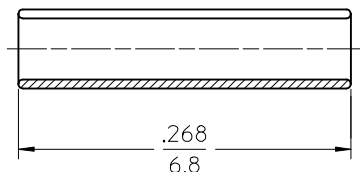
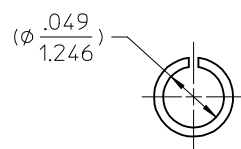


HOUSING (SCALE 8:1)

LC PLUG, METAL BODY, 2 PIECES  
(ZIRCONIA CERAMIC FERRULE)COMPRESSION SPRING  
(MUSIC WIRE)ISOMETRIC VIEW  
SCALE 4:1

## NOTES:

1. ALL DIMENSIONS ARE FOR REFERENCE ONLY.
2. ALL PARTS ARE PACKED IN ONE BAG - 1 KIT PER BAG.
3. ALL PLASTIC MATERIALS ARE UL-94 V-0 RATED.

ALIGNMENT SLEEVE  
(ZIRCONIA CERAMIC)

|                                                                                                                      |  |                                   |                                                         |       |                          |                                    |                    |                                                                                                                               |                        |  |                          |           |  |
|----------------------------------------------------------------------------------------------------------------------|--|-----------------------------------|---------------------------------------------------------|-------|--------------------------|------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------|--|--------------------------|-----------|--|
| ENTER DESCRIPTION<br>EC NO: MF2009-0559<br>DRAWN: YBEDNYAK 2009/04/21<br>CHKD: 2009/04/21<br>APPR: LGUMIN 2009/04/21 |  | QUALITY SYMBOLS<br><br>▽=0<br>▽=0 | GENERAL TOLERANCES (UNLESS SPECIFIED)                   |       | DIMENSION STYLE<br>IN/MM |                                    | SCALE<br>10:1      | DESIGN UNITS<br>INCH                                                                                                          | THIRD ANGLE PROJECTION |  |                          |           |  |
|                                                                                                                      |  |                                   |                                                         | mm    | INCH                     | DRAWN BY<br>KP                     | DATE<br>01/25/2006 | TITLE<br>SNAP MATE KIT (FULL)                                                                                                 |                        |  |                          |           |  |
|                                                                                                                      |  |                                   | 4 PLACES                                                | ± --- | ± ---                    | CHECKED BY                         | DATE               |                                                                                                                               |                        |  |                          |           |  |
|                                                                                                                      |  |                                   | 3 PLACES                                                | ± --- | ± ---                    | APPROVED BY<br>I. GUMIN 01/25/2006 |                    |                                                                                                                               |                        |  | MOLEX MOLEX INCORPORATED |           |  |
|                                                                                                                      |  |                                   | 2 PLACES                                                | ± --- | ± ---                    |                                    |                    |                                                                                                                               |                        |  |                          |           |  |
|                                                                                                                      |  |                                   | 1 PLACE                                                 | ± --- | ± ---                    |                                    |                    |                                                                                                                               |                        |  |                          |           |  |
|                                                                                                                      |  |                                   | ANGULAR ±1/2°                                           |       |                          | MATERIAL NO.                       |                    | DOCUMENT NO.                                                                                                                  |                        |  |                          | SHEET NO. |  |
|                                                                                                                      |  |                                   | DRAFT WHERE APPLICABLE<br>MUST REMAIN WITHIN DIMENSIONS |       |                          | SEE TABLE                          |                    | SD-106073-0020                                                                                                                |                        |  |                          | 1 OF 1    |  |
|                                                                                                                      |  |                                   |                                                         |       |                          | SIZE<br>B                          |                    | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                        |  |                          |           |  |