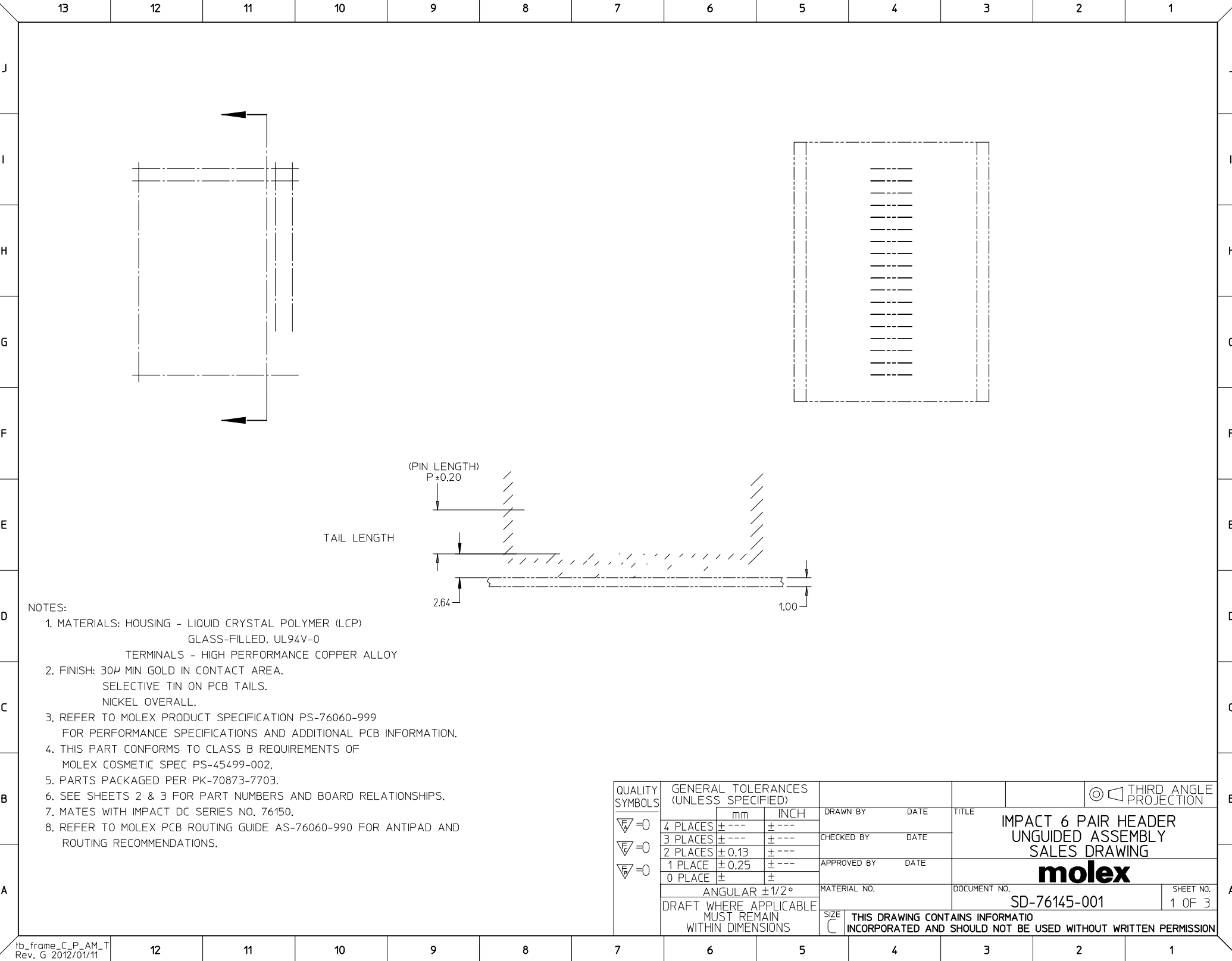




NOTES:

1. MATERIALS: HOUSING - LIQUID CRYSTAL POLYMER (LCP)  
GLASS-FILLED, UL94V-0  
TERMINALS - HIGH PERFORMANCE COPPER ALLOY
2. FINISH: 30µ MIN GOLD IN CONTACT AREA.  
SELECTIVE TIN ON PCB TAILS.  
NICKEL OVERALL.
3. REFER TO MOLEX PRODUCT SPECIFICATION PS-76060-999  
FOR PERFORMANCE SPECIFICATIONS AND ADDITIONAL PCB INFORMATION.
4. THIS PART CONFORMS TO CLASS B REQUIREMENTS OF  
MOLEX COSMETIC SPEC PS-45499-002.
5. PARTS PACKAGED PER PK-70873-7703.
6. SEE SHEETS 2 & 3 FOR PART NUMBERS AND BOARD RELATIONSHIPS.
7. MATES WITH IMPACT DC SERIES NO. 76150.
8. REFER TO MOLEX PCB ROUTING GUIDE AS-76060-990 FOR ANTIPAD AND  
ROUTING RECOMMENDATIONS.

|                                                      |                                       |                 |              |                                                                                                  |              |       |                                                            |  |
|------------------------------------------------------|---------------------------------------|-----------------|--------------|--------------------------------------------------------------------------------------------------|--------------|-------|------------------------------------------------------------|--|
| QUALITY SYMBOLS                                      | GENERAL TOLERANCES (UNLESS SPECIFIED) |                 |              |                                                                                                  |              |       | THIRD ANGLE PROJECTION                                     |  |
|                                                      |                                       | mm              | INCH         | DRAWN BY                                                                                         | DATE         | TITLE | IMPACT 6 PAIR HEADER<br>UNGUIDED ASSEMBLY<br>SALES DRAWING |  |
|                                                      | ▽=0                                   | 4 PLACES ± ---  | ± ---        | CHECKED BY                                                                                       | DATE         |       |                                                            |  |
|                                                      | ▽=0                                   | 3 PLACES ± ---  | ± ---        |                                                                                                  |              |       |                                                            |  |
|                                                      | ▽=0                                   | 2 PLACES ± 0.13 | ± ---        | APPROVED BY                                                                                      | DATE         |       |                                                            |  |
|                                                      | ▽=0                                   | 1 PLACE ± 0.25  | ± ---        |                                                                                                  |              |       |                                                            |  |
|                                                      |                                       | 0 PLACE ±       | ±            |                                                                                                  |              |       |                                                            |  |
| ANGULAR ±1/2°                                        |                                       |                 | MATERIAL NO. |                                                                                                  | DOCUMENT NO. |       | SHEET NO.                                                  |  |
| DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS |                                       |                 |              |                                                                                                  | SD-76145-001 |       | 1 OF 3                                                     |  |
|                                                      |                                       |                 | SIZE C       | THIS DRAWING CONTAINS INFORMATION INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |              |       |                                                            |  |