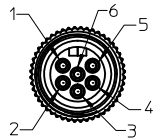
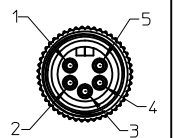
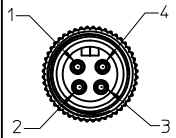
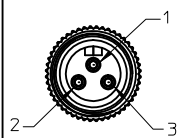
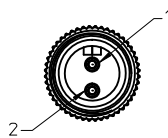


## FRONT VIEW - MALE ASSEMBLY



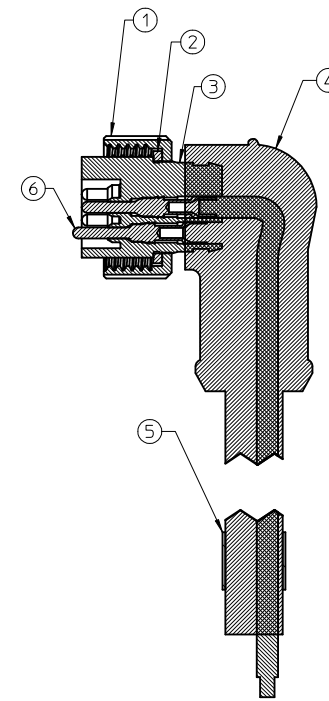
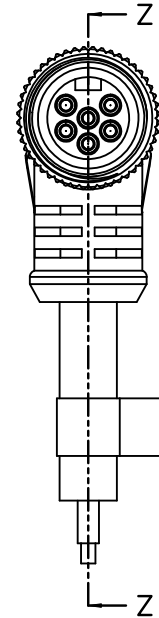
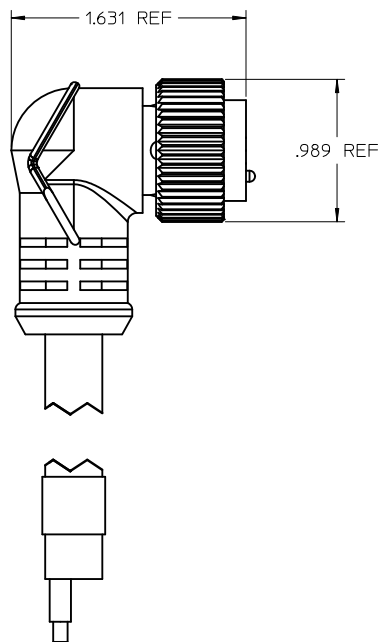
1. WHITE  
2. BLACK

1. GREEN/YELLOW  
2. BLACK  
3. WHITE

1. BLACK  
2. WHITE  
3. RED  
4. GREEN/YELLOW

1. WHITE  
2. RED  
3. GREEN/YELLOW  
4. ORANGE  
5. BLACK

1. WHITE  
2. RED  
3. GREEN/YELLOW  
4. ORANGE  
5. BLACK  
6. BLUE



Section Z-Z

|                                                                                                                        |  |     |                                                      |             |                                                                                                                                      |                                       |                               |                                         |  |                                     |                      |                        |  |
|------------------------------------------------------------------------------------------------------------------------|--|-----|------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------|-----------------------------------------|--|-------------------------------------|----------------------|------------------------|--|
| ENTER DESCRIPTION<br>EC NO: WNA2010-0429<br>DRWN: BWOODMAN 2010/01/12<br>CHKD: 2010/01/14<br>APPR: JFMURPHY 2010/01/14 |  |     |                                                      | DESCRIPTION | QUALITY SYMBOLS<br><br>▽=0<br>▽=0                                                                                                    | GENERAL TOLERANCES (UNLESS SPECIFIED) |                               | DIMENSION STYLE<br>IN/MM                |  | SCALE<br>15:1                       | DESIGN UNITS<br>INCH | THIRD ANGLE PROJECTION |  |
|                                                                                                                        |  |     |                                                      |             |                                                                                                                                      |                                       |                               | DRAWN BY DATE<br>NKUMAR01 01/11/2010    |  | TITLE<br>MC 6P MP<br>90D 16/4 ST00W |                      |                        |  |
|                                                                                                                        |  |     |                                                      |             |                                                                                                                                      |                                       |                               | CHECKED BY DATE<br>BWOODMAN 01/11/2010  |  |                                     |                      |                        |  |
|                                                                                                                        |  |     |                                                      |             |                                                                                                                                      |                                       |                               | APPROVED BY DATE<br>JFMURPHY 2010/01/14 |  |                                     |                      |                        |  |
| 1                                                                                                                      |  | REV | 2 PLACES ± --- ± ---                                 |             | MATERIAL NO.<br>9999999999                                                                                                           |                                       | DOCUMENT NO.<br>SD-130006-035 |                                         |  |                                     | SHEET NO.<br>1 OF 2  |                        |  |
| 1                                                                                                                      |  |     | 1 PLACE ± --- ± ---                                  |             | SIZE C THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                       |                               |                                         |  |                                     |                      |                        |  |
| 1                                                                                                                      |  |     | ANGULAR ±1/2°                                        |             |                                                                                                                                      |                                       |                               |                                         |  |                                     |                      |                        |  |
| 1                                                                                                                      |  |     | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS |             |                                                                                                                                      |                                       |                               |                                         |  |                                     |                      |                        |  |

