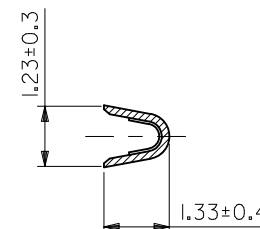
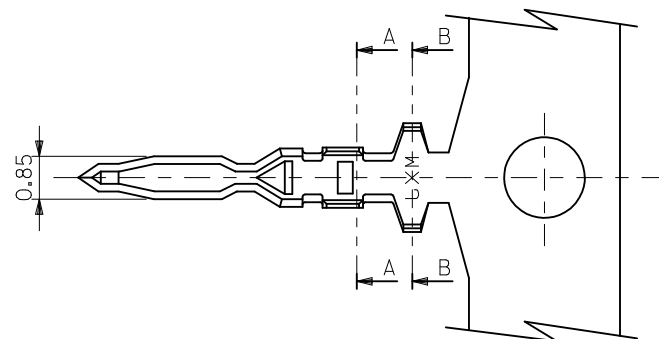
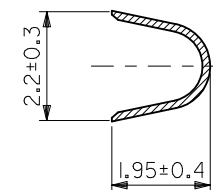
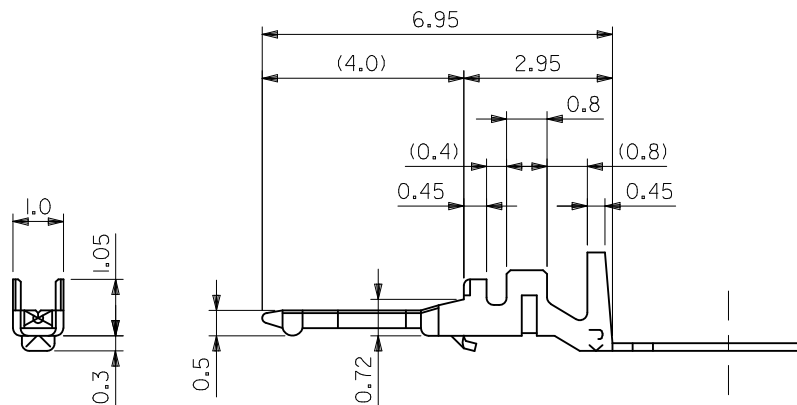


10 9 8 7 6 5 4 3 2 1



A-A断面  
SECT. A-A



B-B断面  
SECT. B-B

注)  
NOTE.

1. 適合ハウジング: 51015-\*\*\*00  
APPLICABLE HOUSING: 51015-\*\*\*00

|                                 |           |
|---------------------------------|-----------|
| 50034-8100                      | バラ状 LOOSE |
| 50034-8000                      | 連鎖状 CHAIN |
| オーダー番号 ORDER No.                | 形状 FORM   |
| CONNECTOR SERIES No. 50034-8*00 |           |

|                                                    |
|----------------------------------------------------|
| 材料 MATERIAL<br>錫メッキ済、リン青銅<br>PHOS. BRO. TIN-PLATED |
| 適用電線範囲 WIRE RANGE<br>AWG #26~#30                   |
| 適用被覆外径 INS. RANGE<br>φ1.4 MAX.                     |

|                   |             |
|-------------------|-------------|
| REVISED           | DESCRIPTION |
| EC NO: J2011-1346 | 2011/04/11  |
| DRWN: NYOSHIKAWA  | 2011/04/11  |
| CHKD: KASAKAWA    | 2011/04/11  |
| APPR: NUKITA      | 2011/04/11  |

|                                                            |       |
|------------------------------------------------------------|-------|
| GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                   |       |
| 10 UNDER                                                   | ±0.2  |
| 10 OVER 30 UNDER                                           | ±0.25 |
| 30 OVER                                                    | ±0.3  |
| ANGULAR ±3 °                                               |       |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |       |

|                            |            |
|----------------------------|------------|
| DIMENSION STYLE<br>MM ONLY |            |
| DRAWN BY                   | DATE       |
| KKOHAMA                    | 2000/03/28 |
| CHECKED BY                 | DATE       |
| TYAMAGUCHI                 | 2000/03/30 |
| APPROVED BY                | DATE       |
| MFUKUSHIMA                 | 2000/03/30 |
| MATERIAL NO.               |            |
| SEE CHART                  |            |
| SIZE                       |            |
| A3                         |            |

|                                                                                                                                  |                                          |
|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| SCALE<br>10:1                                                                                                                    | TITLE<br>2.0 BOARD IN CONN.<br>CRIMP PIN |
| DESIGN UNITS<br>METRIC                                                                                                           | THIRD ANGLE<br>PROJECTION                |
| MOLEX INCORPORATED                                                                                                               |                                          |
| DOCUMENT NO.<br>SD-50034-002                                                                                                     | SHEET NO.<br>1 OF 1                      |
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                          |