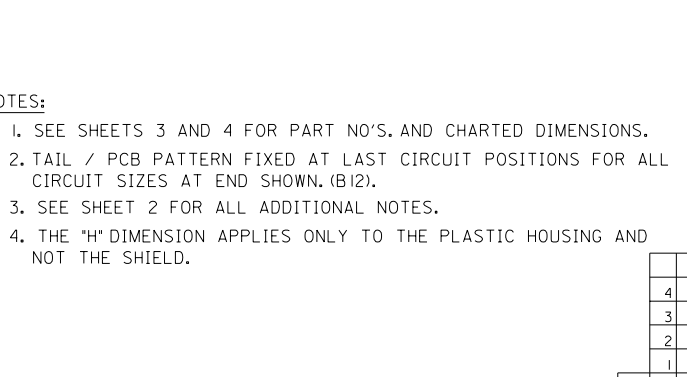
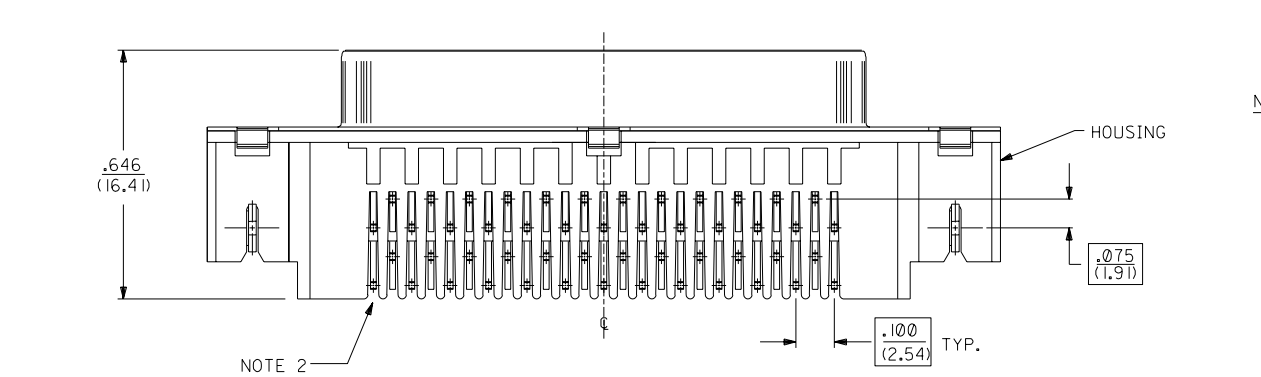
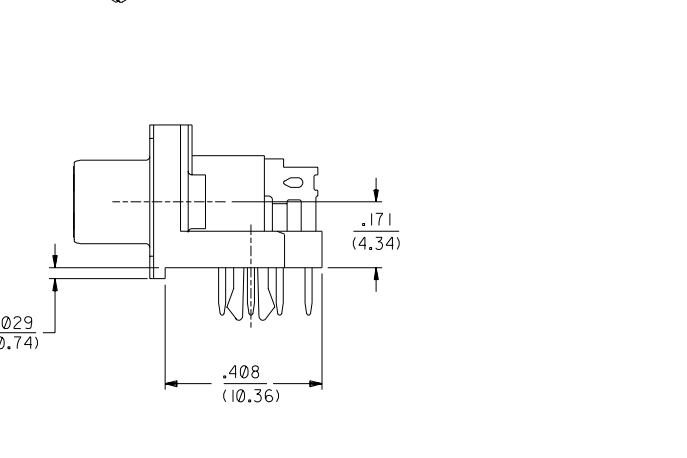
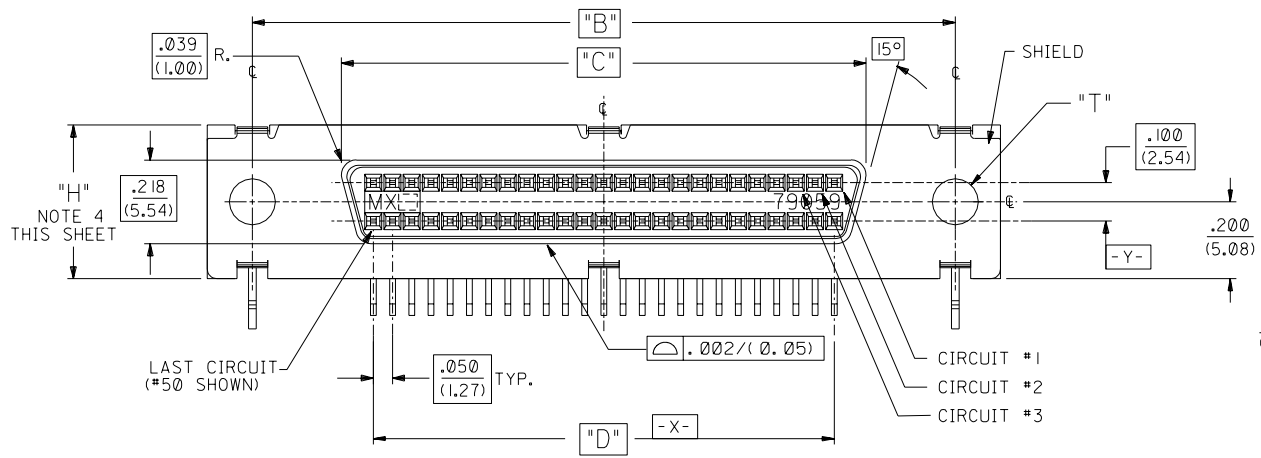
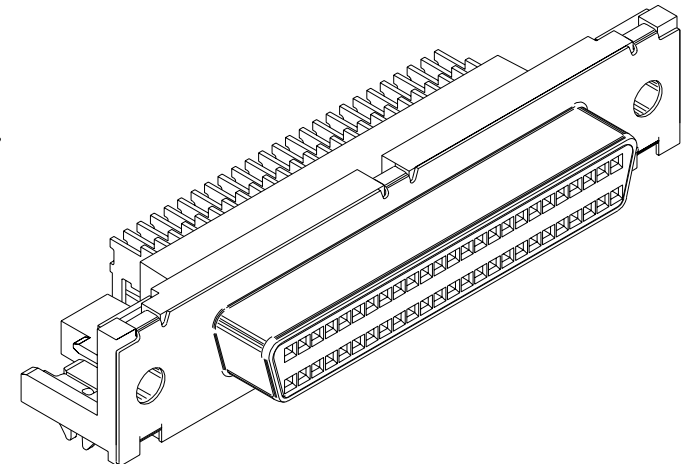
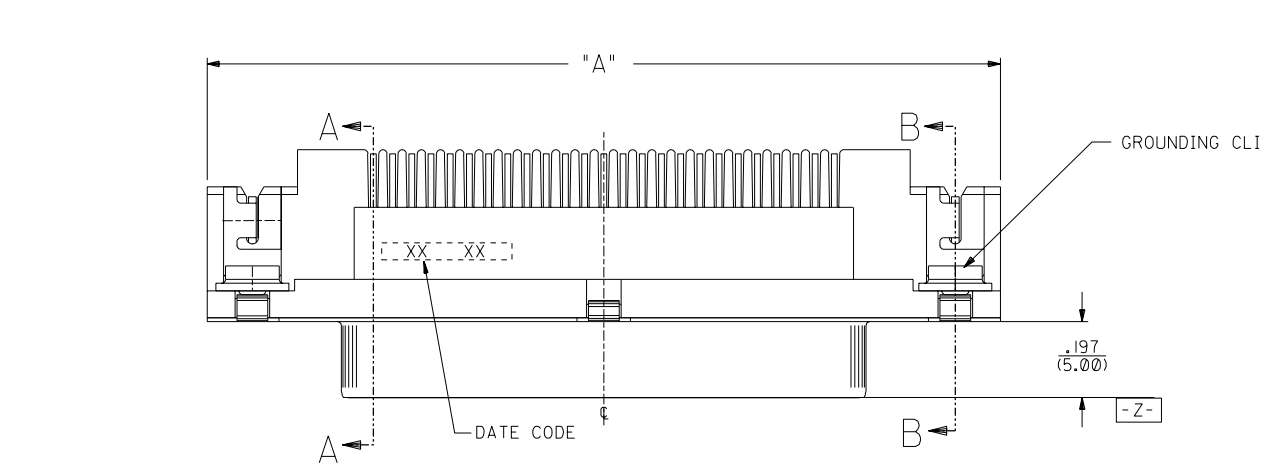


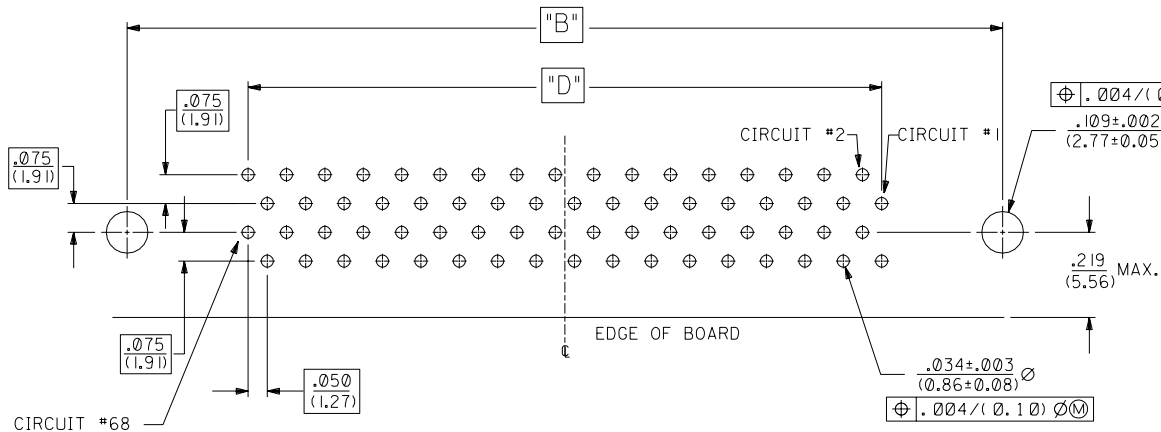


NOTES:

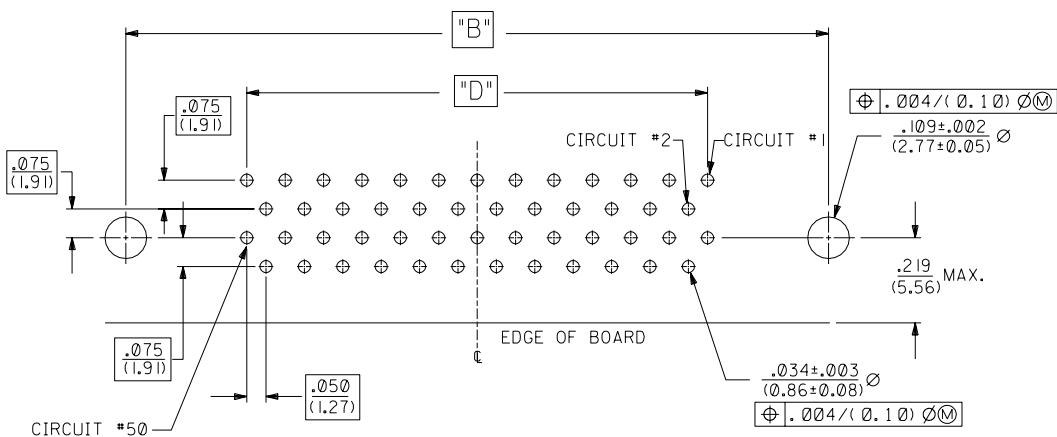
1. SEE SHEETS 3 AND 4 FOR PART NO'S. AND CHARTED DIMENSIONS.
2. TAIL / PCB PATTERN FIXED AT LAST CIRCUIT POSITIONS FOR ALL CIRCUIT SIZES AT END SHOWN. (B12).
3. SEE SHEET 2 FOR ALL ADDITIONAL NOTES.
4. THE "H" DIMENSION APPLIES ONLY TO THE PLASTIC HOUSING AND NOT THE SHIELD.

|      |     |
|------|-----|
| 4    | N   |
| 3    | N   |
| 2    | N   |
| 1    | N   |
| MFG. | SH. |
| REV. |     |

|      |                                                   |      |                                                                    |                                                                                      |  |                                                                                                                        |  |
|------|---------------------------------------------------|------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------|--|
|      |                                                   | L    | NOTES ON SHEETS 4,5 FOR SCREWLOKS ECN UCP2004-0240 RWHITE 03/07/31 | DIMENSIONS SHOWN (METRIC) INCH UNLESS OTHERWISE SPECIFIED TOLERANCES: ANGULAR ± 1/2° |  | REVISE ONLY ON CAD SYSTEM                                                                                              |  |
| N    | OBSOLETE PART # ECR* UCP2005-0311 BSMART 04/08/09 | K2   | ADDED NOT TOOLED TO CHART PER EC *UDT1999-0167 J. LONG N98/09/08   | INCH METRIC                                                                          |  | TITLE SALES ASSEMBLY SCSI SHIELDED RECEPTACLE                                                                          |  |
| M    | LEADFREE ECR* UCP2004-1925 DMORGAN 04/04/06       | K1   | REVISED CHART PER EC # U81346 J. LONG 97/12/12                     | 3 PLACE ± .005 ---                                                                   |  | MOLEX INCORPORATED SHEET NO. 1 OF 4 DATE 03/27/89                                                                      |  |
| LTR. | REVISIONS                                         | LTR. | REVISIONS                                                          | 2 PLACE ± --- ± 0.13                                                                 |  | SEE CHARTS SDA-79059-1***                                                                                              |  |
|      |                                                   |      |                                                                    | 1 PLACE --- ± ---                                                                    |  | FILE NAME S79059A1 DCN                                                                                                 |  |
|      |                                                   |      |                                                                    | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS                                 |  | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INC. AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION. |  |
|      |                                                   |      |                                                                    | DRWG. BY J. Long                                                                     |  | DIV. SIZE DC C                                                                                                         |  |
|      |                                                   |      |                                                                    | CHKD. BY BOWEN                                                                       |  |                                                                                                                        |  |
|      |                                                   |      |                                                                    | APPD. BY DJB                                                                         |  |                                                                                                                        |  |
|      |                                                   |      |                                                                    | SCALE 4 : 1                                                                          |  |                                                                                                                        |  |



TYPE 1168 CKT P.C. BOARD LAYOUT  
CONNECTOR SIDE (SCALE 4:1)



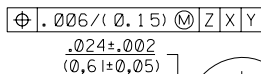
TYPE 150 CKT P.C. BOARD LAYOUT  
CONNECTOR SIDE (SCALE 4:1)

NOTES:

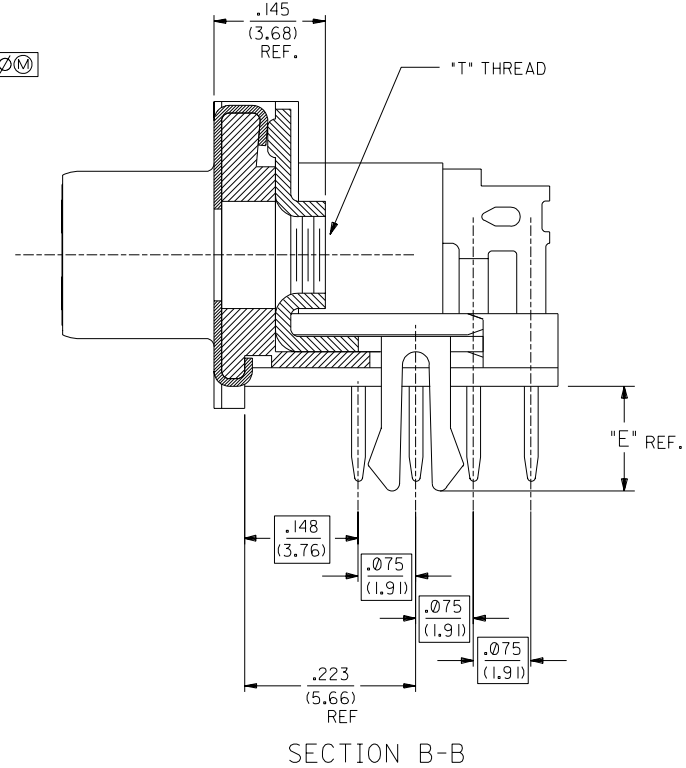
- REFER TO PS-79058 PRODUCT SPEC. FOR ELECTRICAL, MECHANICAL AND ENVIRONMENTAL SPECIFICATIONS.
- MATERIAL:  
RECEPTACLE HOUSING: GLASS FILLED LCP (LIQUID CRYSTAL POLYMER); COLOR-BLACK; UL 94V-0  
CONTACTS: PHOSPHOR BRONZE  
SHIELD: STEEL WITH BRIGHT TIN OVER NICKEL PLATING OVER COPPER FLASH.  
GROUNDING CLIP: BRASS WITH TIN OVER NICKEL PLATE
- PACKAGING:  
PARTS PACKAGED IN TUBES PER PK-70873-0207
- PLATING:  
SELECTIVE GOLD: THICKNESS= 30 MICROINCHES/(0.76 MICROMETERS) MINIMUM.  
SELECTIVE TIN: THICKNESS= 75 MICROINCHES/(1.90 MICROMETERS) MINIMUM.  
NICKEL UNDERPLATE OVERALL.

NOTE FOR LEAD FREE CONVERSION:

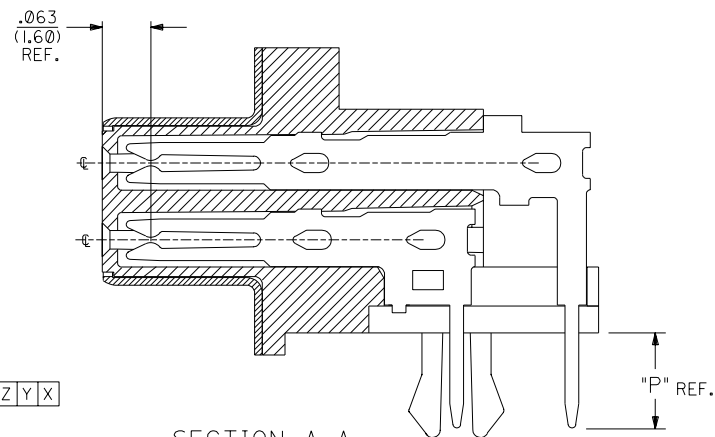
THE PRIMARY SHIPPING CARTON WILL BE LABELED "COMPLIANT TO RoHS DIRECTIVE 2002/95/EC AND ELV ANNEX II OF DIRECTIVE 2000/53/EC". CARTONS WITHOUT THIS LABEL MAY CONTAIN PRODUCT WITH LEAD.



PIN WINDOW DETAIL  
SCALE 10:1



SECTION B-B



SECTION A-A  
SEE NOTE 2 (SHEET 1)

| DIMENSIONS SHOWN (METRIC) INCH                                 |     |            |     | MFG. SH. REV.                                                                                                          |  |  |  |
|----------------------------------------------------------------|-----|------------|-----|------------------------------------------------------------------------------------------------------------------------|--|--|--|
| UNLESS OTHERWISE SPECIFIED TOLERANCES: ANGULAR $\pm 1/2^\circ$ |     |            |     | REVISE ONLY ON CAD SYSTEM                                                                                              |  |  |  |
| INCH METRIC                                                    |     |            |     | TITLE                                                                                                                  |  |  |  |
| 5 PLACE $\pm .005$                                             | --- | ---        | --- | SCSI SHIELDED RECEPTACLE ASSEMBLY                                                                                      |  |  |  |
| 2 PLACE $\pm$                                                  | --- | $\pm 0.15$ | --- | MOLEX INCORPORATED                                                                                                     |  |  |  |
| 1 PLACE                                                        | --- | ---        | --- | LISLE, ILL. 60532 U.S.A.                                                                                               |  |  |  |
| DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS           |     |            |     | SHEET NO. 2 DATE 08/14/89                                                                                              |  |  |  |
| DRAWN BY: J. L. J. BY: BOWEN                                   |     |            |     | PART NO. SEE CHARTS SDA-79059-1                                                                                        |  |  |  |
| APPROVED BY: DJB SCALE 8:1                                     |     |            |     | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INC. AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION. |  |  |  |
| LTR. REVISIONS                                                 |     |            |     | DIV. SIZE DC C                                                                                                         |  |  |  |
| LTR. REVISIONS                                                 |     |            |     |                                                                                                                        |  |  |  |