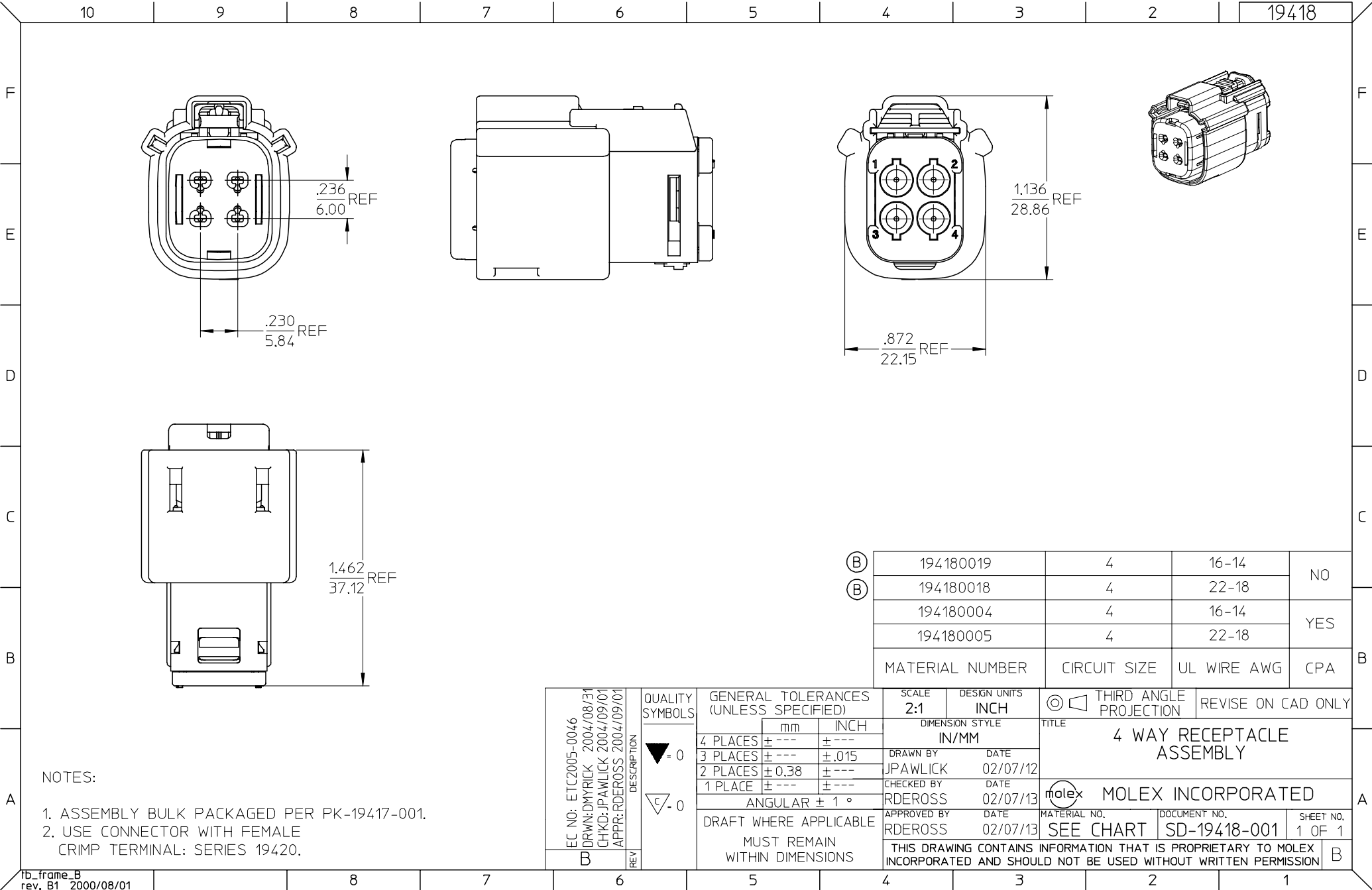




NOTES:  
1. ASSEMBLY BULK PACKAGED PER PK-19417-001.  
2. USE CONNECTOR WITH FEMALE CRIMP TERMINAL: SERIES 19420.

|                 |           |              |             |     |
|-----------------|-----------|--------------|-------------|-----|
| (B)             | 194180019 | 4            | 16-14       | NO  |
|                 | 194180018 | 4            | 22-18       |     |
| (B)             | 194180004 | 4            | 16-14       | YES |
|                 | 194180005 | 4            | 22-18       |     |
| MATERIAL NUMBER |           | CIRCUIT SIZE | UL WIRE AWG | CPA |

|                                                                                                              |             |                 |                                       |        |                                                                                                                               |                       |                        |                                 |                    |  |  |                        |                           |                  |
|--------------------------------------------------------------------------------------------------------------|-------------|-----------------|---------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------|---------------------------------|--------------------|--|--|------------------------|---------------------------|------------------|
| EC NO: ETC2005-0046<br>DRWN:DMYRICK 2004/08/31<br>CHKD:JPAWLICK 2004/09/01<br>APPR:RDEROSS 2004/09/01<br>REV | DESCRIPTION | QUALITY SYMBOLS | GENERAL TOLERANCES (UNLESS SPECIFIED) |        | SCALE 2:1                                                                                                                     | DESIGN UNITS INCH     | THIRD ANGLE PROJECTION |                                 | REVISE ON CAD ONLY |  |  |                        |                           |                  |
|                                                                                                              |             | <br>- 0         |                                       | mm     | INCH                                                                                                                          | DIMENSION STYLE IN/MM |                        | TITLE 4 WAY RECEPTACLE ASSEMBLY |                    |  |  |                        |                           |                  |
|                                                                                                              |             |                 | 4 PLACES                              | ± ---  | ± ---                                                                                                                         | DRAWN BY JPAWLICK     | DATE 02/07/12          |                                 |                    |  |  |                        |                           |                  |
|                                                                                                              |             |                 | 3 PLACES                              | ± ---  | ± .015                                                                                                                        | CHECKED BY RDEROSS    | DATE 02/07/13          | MOLEX INCORPORATED              |                    |  |  |                        |                           |                  |
|                                                                                                              |             |                 | 2 PLACES                              | ± 0.38 | ± ---                                                                                                                         | APPROVED BY RDEROSS   | DATE 02/07/13          |                                 |                    |  |  | MATERIAL NO. SEE CHART | DOCUMENT NO. SD-19418-001 | SHEET NO. 1 OF 1 |
|                                                                                                              |             |                 | 1 PLACE                               | ± ---  | ± ---                                                                                                                         |                       |                        |                                 |                    |  |  |                        |                           |                  |
|                                                                                                              |             | <br>- 0         | ANGULAR ± 1 °                         |        |                                                                                                                               |                       |                        |                                 |                    |  |  |                        |                           |                  |
|                                                                                                              |             |                 | DRAFT WHERE APPLICABLE                |        |                                                                                                                               |                       |                        |                                 |                    |  |  |                        |                           |                  |
|                                                                                                              |             |                 | MUST REMAIN WITHIN DIMENSIONS         |        | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                       |                        |                                 |                    |  |  |                        |                           |                  |
|                                                                                                              |             | B               | REV                                   |        |                                                                                                                               |                       |                        |                                 |                    |  |  |                        |                           |                  |