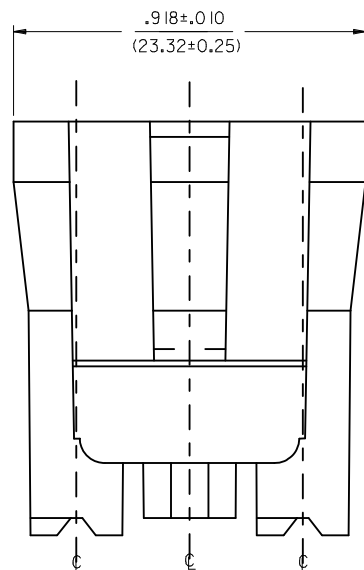
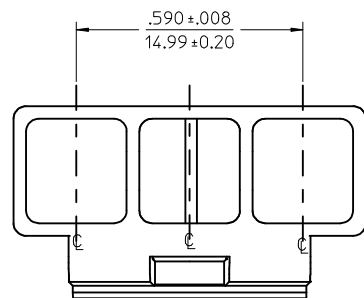
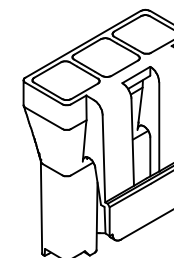
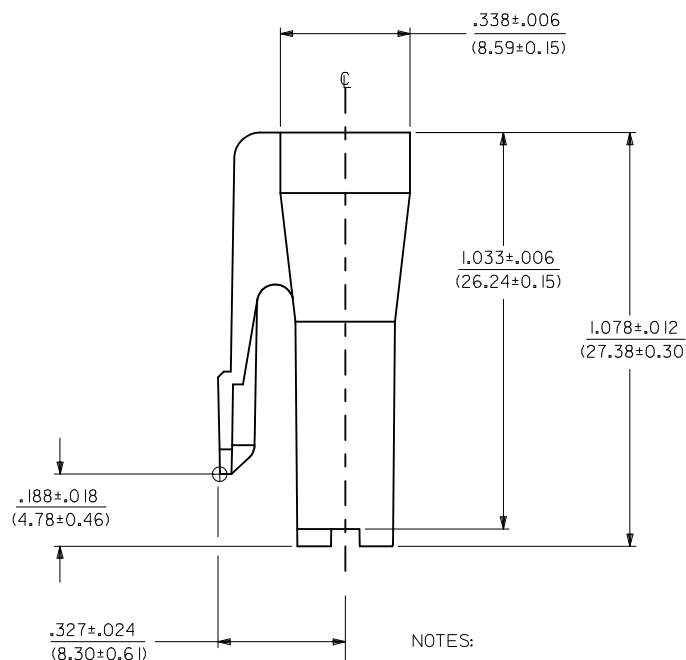


| ITEM | NUMBER     | MATERIAL | COLOR   |
|------|------------|----------|---------|
|      | 43335-1103 | A        | NATURAL |
|      | 43335-2103 | B        | BLACK   |
| X    | 43335-3103 | A        | RED     |
| X    | 43335-4103 | A        | BLUE    |
|      | 43335-7103 | D        | BLACK   |

X = NOT RELEASED TO PRODUCTION



43335-\*103  
(SCALE 2:1)



#### NOTES:

- 1) MATERIAL: A: NYLON, PA66, UL94V-2, COLOR: SEE CHART.  
B: UL94V-0, PA66, NYLON.  
D: NYLON, UL94V-2, COLOR: BLACK, IEC 60335-1 GLOW WIRE CAPABLE.
- 2) FINISH: NONE.
- 3) PRODUCT SPECIFICATION: PSX-43335-9999.
- 4) PACKAGING INFORMATION: PK-43335-001.
- 5) THIS CONNECTOR HOUSING FOR USE WITH 43375-\*\*\*\*.
- 6) THIS CONNECTOR HOUSING WILL MATE TO A-43160-\*\*\*3 AND 43384-\*\*\*3 HOUSINGS.
- 7) PARTS CONFORM TO CLASS 'B' REQUIREMENTS OF COSMETIC SPECIFICATION PS-45499-002  
EXCEPT MATERIAL OPTION 'B' MEETS CLASS 'C' REQUIREMENTS FOR SINK AND DISCOLORATION.

|                   |                                                                      |        |        |                                                            |                                                  |                                       |  |                                                                                                                                  |  |                                                                                                                         |                      |                                                                                                                 |  |
|-------------------|----------------------------------------------------------------------|--------|--------|------------------------------------------------------------|--------------------------------------------------|---------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------|--|
| CORRECT TOLERANCE | EC NO: UCP2014-5424<br>DRWN: JDOX<br>CHKD: BANDERSON<br>APPR: FSMITH |        |        | DESCRIPTION                                                | QUALITY SYMBOLS<br><br>▽=0<br><br>▽=0<br><br>▽=0 | GENERAL TOLERANCES (UNLESS SPECIFIED) |  | DIMENSION STYLE<br>IN/MM                                                                                                         |  | SCALE<br>4:1                                                                                                            | DESIGN UNITS<br>INCH |  THIRD ANGLE<br>PROJECTION |  |
|                   | mm                                                                   |        | INCH   |                                                            |                                                  | DRAWN BY<br>MAB                       |  | DATE<br>08/15/95                                                                                                                 |  | TITLE<br>3-CKT RECEPTACLE HOUSING<br>W/TPA .125X.020<br>FLAT BLADE CENTER VOID<br><br><b>molex</b><br><br>SD-43335-*103 |                      |                                                                                                                 |  |
|                   | 4 PLACES ± .005                                                      |        | ± .005 |                                                            |                                                  | CHECKED BY<br>KBP                     |  | DATE<br>08/15/95                                                                                                                 |  |                                                                                                                         |                      |                                                                                                                 |  |
|                   | 3 PLACES ± .01                                                       |        | ± .01  |                                                            |                                                  | APPROVED BY<br>RAS                    |  | DATE<br>08/15/95                                                                                                                 |  |                                                                                                                         |                      |                                                                                                                 |  |
|                   | 2 PLACES ± 0.13                                                      |        | ± .01  |                                                            |                                                  | MATERIAL NO.                          |  | DOCUMENT NO.                                                                                                                     |  |                                                                                                                         |                      |                                                                                                                 |  |
| 1 PLACE ± 0.25    |                                                                      | ± .01  |        | ANGULAR ± 1/2°                                             |                                                  | SEE CHART                             |  | SHEET NO.<br>1 OF 1                                                                                                              |  |                                                                                                                         |                      |                                                                                                                 |  |
| 0 PLACE ± .005    |                                                                      | ± .005 |        | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |                                                  | SIZE                                  |  | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |  |                                                                                                                         |                      |                                                                                                                 |  |