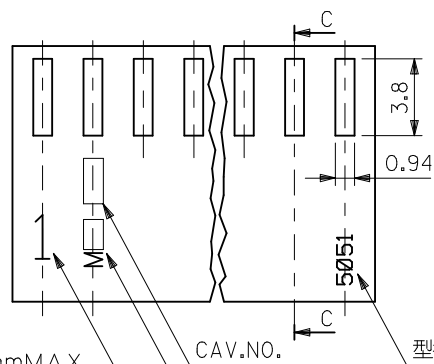
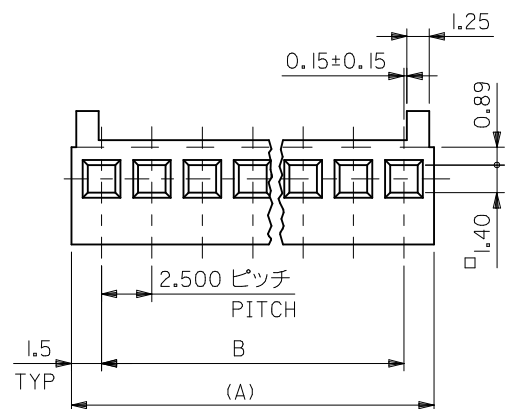


注)  
NOTE.

1. そりは長さ25.4mmに対して0.2mmMAX.  
CAMBER MUST BE WITHIN 0.2 MAX. PER 25.4.
2. ( ) 寸法は参考値  
DIMENSION SHOWN IN ( ) ARE REFERENCE.
3. サーキットNO. 1のみ表示 但し2極の場合は  
トレードマーク側が1となる  
WHEN 2 CIRCUITS HOUSING TRADE MARK SIDE IN NO.1 CIRCUIT.

CAV.NO.  
TRADE MARK  
ENG.NO.

サーキットNO. (注3参照)  
CIRCUIT NO. (1 ONLY) SEE NOTE 3.

ターミナル#2759又は#5159  
TERMINAL #2759 OR #5159

MT'L. NYLON 66(94V-0)

| 5051-16      | 22-01-1162 | 16   | 37.50±0.25 | 40.50            |
|--------------|------------|------|------------|------------------|
| ↑ -15        | ↑ -1152    | 15   | 35.00±0.20 | 38.00            |
| -14          | -1142      | 14   | 32.50±0.20 | 35.50            |
| -13          | -1132      | 13   | 30.00±0.20 | 33.00            |
| -12          | -1122      | 12   | 27.50±0.20 | 30.50            |
| -11          | -1112      | 11   | 25.00±0.15 | 28.00            |
| -10          | -1102      | 10   | 22.50±0.15 | 25.50            |
| -09          | -1092      | 9    | 20.00±0.15 | 23.00            |
| -08          | -1082      | 8    | 17.50±0.15 | 20.50            |
| -07          | -1072      | 7    | 15.00±0.15 | 18.00            |
| -06          | -1062      | 6    | 12.50±0.10 | 15.50            |
| -05          | -1052      | 5    | 10.00±0.10 | 13.00            |
| -04          | -1042      | 4    | 7.50±0.10  | 10.50            |
| ↓ -03        | ↓ -1032    | 3    | 5.00±0.10  | 8.00             |
| 5051-02      | 22-01-1022 | 2    | 2.50±0.08  | 5.50             |
| MATERIAL NO. | PART NO.   | 極数 N | B          | (A)              |
|              |            |      |            | MODEL NO. 5051-N |

|                                                                                     |                                                       |                                                            |           |       |                            |                                                                                                                                                  |                                              |                        |                                                                                                                 |
|-------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------|-----------|-------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------|
| REVISED<br>EC NO: J2016-1107<br>DRWN: SAT002<br>CHKD: KASAKAWA<br>APPR: KANEKO<br>M | DESCRIPTION<br>2016/04/20<br>2016/04/20<br>2016/06/20 | GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                   |           |       | DIMENSION STYLE<br>MM ONLY |                                                                                                                                                  | SCALE<br>4:1                                 | DESIGN UNITS<br>METRIC |  THIRD ANGLE<br>PROJECTION |
|                                                                                     |                                                       | 0.25 UNDER                                                 | UNDER     | ±0.03 | DRAWN BY                   | DATE                                                                                                                                             | TITLE<br>2.50/(.098) CENTERS KK<br>POLZG HSG |                        |                                                                                                                 |
|                                                                                     |                                                       | 0.25 OVER                                                  | 0.5 UNDER | ±0.05 | K. KOHAMA                  | '00/3/28                                                                                                                                         |                                              |                        |                                                                                                                 |
|                                                                                     |                                                       | 0.5 OVER                                                   | 1.0 UNDER | ±0.1  | CHECKED BY                 | DATE                                                                                                                                             | DOCUMENT NO.<br>SD-5051-001                  |                        |                                                                                                                 |
|                                                                                     |                                                       | 1.0 OVER                                                   | 10 UNDER  | ±0.25 | T. YAMAGUCHI               | '00/3/30                                                                                                                                         |                                              |                        |                                                                                                                 |
|                                                                                     |                                                       | 10 OVER                                                    | 30 UNDER  | ±0.3  | APPROVED BY                | DATE                                                                                                                                             | SHEET NO.<br>1 OF 1                          |                        |                                                                                                                 |
|                                                                                     |                                                       | 30 OVER                                                    |           | ±0.35 | M. FUKUSHIMA               | '00/3/30                                                                                                                                         |                                              |                        |                                                                                                                 |
|                                                                                     |                                                       | ANGULAR ±3 °                                               |           |       | MATERIAL NO.               |                                                                                                                                                  | SEE TABLE                                    |                        |                                                                                                                 |
|                                                                                     |                                                       | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |           |       | SIZE<br>A3                 |                                                                                                                                                  |                                              |                        |                                                                                                                 |
|                                                                                     |                                                       | REV                                                        |           |       |                            | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC<br>TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                              |                        |                                                                                                                 |