

F

E

D

C

B

A

F

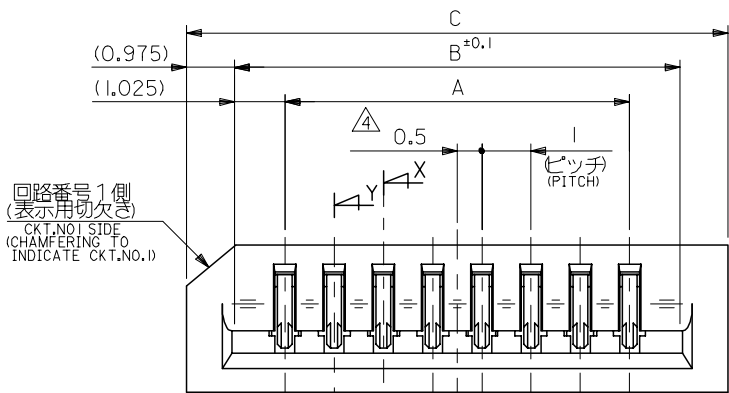
E

D

C

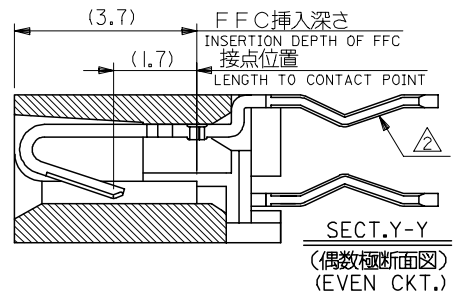
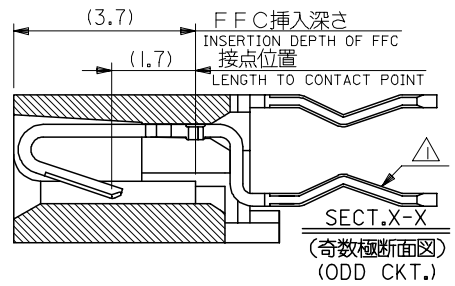
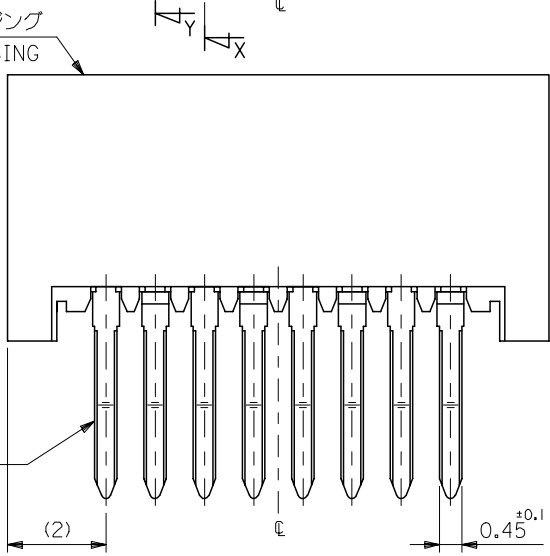
B

A



ハウジング  
HOUSING

ターミナル  
TERMINAL



注 記 NOTES

- △ 回路番号1を基準に奇数番目の極におけるソルダーテール。  
ODD NUMBER SOLDER TAIL FROM THE CKT.NO.1.
- △ 回路番号1を基準に偶数番目の極におけるソルダーテール。  
EVEN NUMBER SOLDER TAIL FROM THE CKT.NO.1.
- △ キンフはソルダーテール全極にもうける。  
SOLDER TAIL KINK SHALL BE PROVIDED ON ALL TAILS.
- △ 偶数極に適用。  
APPLY FOR EVEN CKT.

5. 使用材料 MATERIAL

- ハウジング : PPS, UL94V-0  
HOUSING
- ターミナル : リン青銅 (t=0.25)  
TERMINAL PHOSPHOR BRONZE (t=0.25)
- メッキ : 接点部: 金メッキ : 0.1 MICROMETER MIN.  
CONTACT PORTION : GOLD PLATING : 0.1 MICROMETER MIN.  
半田付部: 錫メッキ : 1.0 MICROMETER MIN.  
SOLDERING PORTION : TIN PLATING : 1.0 MICROMETER MIN.  
下地: ニッケルメッキ : 1.0 MICROMETER MIN.  
UNDER PLATING : NICKEL PLATING : 1.0 MICROMETER MIN.

6. 本製品は、52806シリーズの金メッキ品である。  
THIS PRODUCT IS Au PLATING OF 52806 SERIES.

|    |       |    |              |               |
|----|-------|----|--------------|---------------|
| 15 | 13.05 | 11 | 52806-1270   | 12            |
| 8  | 6.05  | 4  | 52806-0570   | 5             |
| C  | B     | A  | MATERIAL NO. | 極数<br>CIRCUIT |
|    |       |    | MODEL NO.    | 52806-xx70    |

|                                                                                                                                   |             |                                                            |       |                            |                                                                                                                                  |                                                              |                                  |                                                                                                                 |                         |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------|-------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------|
| RELEASED<br>EC NO: J2007-1100<br>2006/10/17<br>0<br>DRAWN: M.NABEI<br>2006/10/19<br>CHKD: K.TOYODA<br>APPR: N.UKITA<br>2007/03/15 | DESCRIPTION | GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                   |       | DIMENSION STYLE<br>MM ONLY |                                                                                                                                  | SCALE<br>10:1                                                | DESIGN UNITS<br>METRIC           |  THIRD ANGLE<br>PROJECTION |                         |
|                                                                                                                                   |             | 10 UNDER                                                   | ±0.2  | DRAWN BY<br>M.NABEI        | DATE<br>'06/10/16                                                                                                                | TITLE<br><br>1.0 FFC CONN.<br>NON-ZIF DIP ST.<br>-LEAD FREE- |                                  |                                                                                                                 |                         |
|                                                                                                                                   |             | 10 OVER 30 UNDER                                           | ±0.25 | CHECKED BY<br>K.TOYODA     | DATE<br>'06/10/16                                                                                                                |                                                              |                                  |                                                                                                                 |                         |
|                                                                                                                                   |             | 30 OVER                                                    | ±0.3  | APPROVED BY<br>N.UKITA     | DATE<br>'06/10/16                                                                                                                |                                                              |                                  |                                                                                                                 |                         |
|                                                                                                                                   |             | ANGULAR ±3 °                                               |       | MATERIAL NO.               |                                                                                                                                  |                                                              | DOCUMENT NO.<br><br>SD-52806-003 |                                                                                                                 | SHEET NO.<br><br>1 OF 2 |
|                                                                                                                                   |             | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |       | SEE CHART                  |                                                                                                                                  |                                                              |                                  |                                                                                                                 |                         |
| REV                                                                                                                               |             |                                                            |       | SIZE<br>A3                 | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                                              |                                  |                                                                                                                 |                         |

