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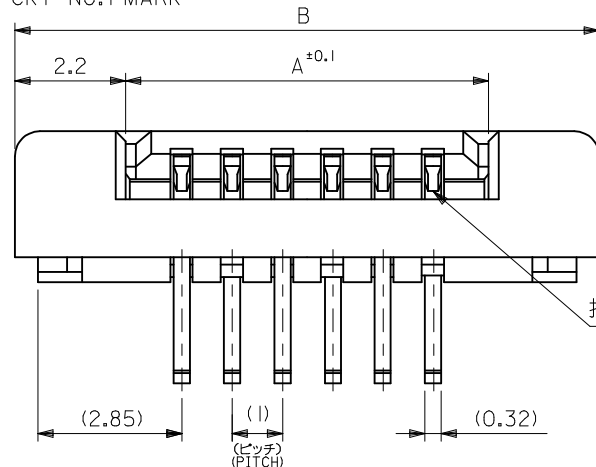
1

トレードマーク  
TRADE MARK

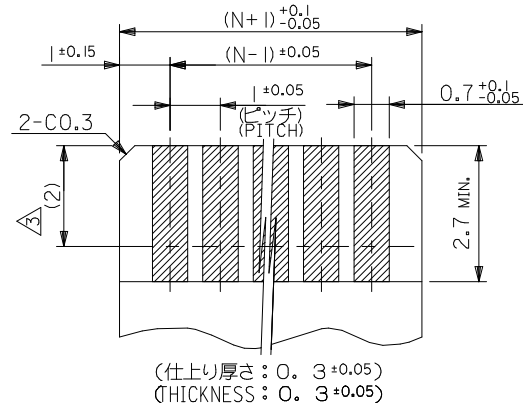
ハウジング  
HOUSING

アクチュエータ  
ACTUATOR

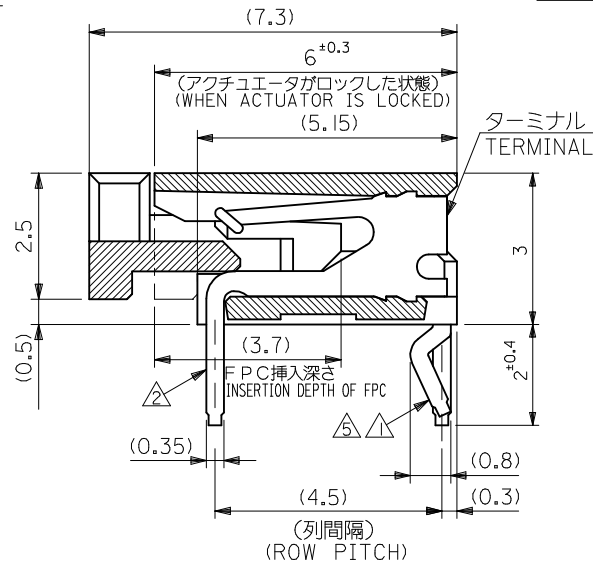
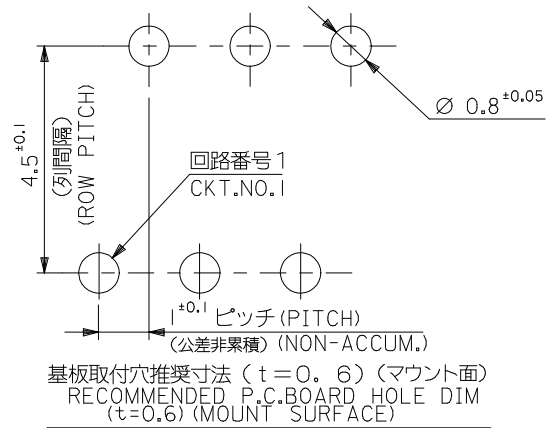
回路番号 1 用マーク  
CKT. NO.1 MARK



接点部 (上面)  
CONNECT POINT  
(UPPER SURFACE)



(仕上り厚さ: 0.3±0.05)  
(THICKNESS: 0.3±0.05)  
適合 FPC 推奨寸法  
APPLICABLE FPC  
RECOMMENDED DIM.



ターミナル  
TERMINAL

#### 注記 NOTES

- △ CKT. NO. 1 を基準に偶数番目のソルダータール。  
EVEN NUMBER SOLDER TAIL
- △ CKT. NO. 1 を基準に奇数番目のソルダータール。  
ODD NUMBER SOLDER TAIL
- △ 接点部までの嵌合長さ。  
LENGTH TO CONTACT POINT.
4. 使用材料 MATERIAL  
ハウジング : 66 ナイロン, UL94V-0  
HOUSING : 66 NYLON, UL94V-0  
アクチュエータ : ポリエステル, UL94V-0  
ACTUATOR : POLYESTER, UL94V-0  
ターミナル : リン青銅, ニッケル下地 錫・ビスマスメッキ  
TERMINAL : PHOS-BRO.TIN-BISMUTM OVER NICKEL-PLATED
- △ キングはソルダータールの両端のみに適用。  
KINK APPLIES BOTH SIDE △ TERMINALS ONLY
6. 本製品は 52089-\*\*10 の鉛フリー品である。  
THIS PRODUCT IS LEAD FREE OF 52089-\*\*10.

|      |      |              |            |
|------|------|--------------|------------|
| 25.6 | 21.2 | 52089-2019   | 20         |
| 21.6 | 17.2 | 52089-1619   | 16         |
| 20.6 | 16.2 | 52089-1519   | 15         |
| 15.6 | 11.2 | 52089-1019   | 10         |
| 14.6 | 10.2 | 52089-0919   | 9          |
| 13.6 | 9.2  | 52089-0819   | 8          |
| 12.6 | 8.2  | 52089-0719   | 7          |
| 10.6 | 6.2  | 52089-0519   | 5          |
| 9.6  | 5.2  | 52089-0419   | 4          |
| B    | A    | MATERIAL NO. | 極数<br>CKT. |

|         |                                                                  |                                        |             |                                                            |                     |                               |                             |  |                                                                                                                                                  |                        |                                                                                                                 |  |
|---------|------------------------------------------------------------------|----------------------------------------|-------------|------------------------------------------------------------|---------------------|-------------------------------|-----------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------|--|
| REVISED | EC NO.: J2016-1317<br>DRWN:YSHI BATA<br>CHKD:Y0110<br>APPR:Y0110 | 2016/06/29<br>2016/06/30<br>2016/06/30 | DESCRIPTION | GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                   |                     |                               | DIMENSION STYLE<br>MM ONLY  |  | SCALE<br>10:1                                                                                                                                    | DESIGN UNITS<br>METRIC |  THIRD ANGLE<br>PROJECTION |  |
|         |                                                                  |                                        |             | 0.25 UNDER UNDER ± 0.03                                    | DRAWN BY DATE       | TITLE<br>1.0 FPC CONN ZIF R/A |                             |  |                                                                                                                                                  |                        |                                                                                                                 |  |
|         |                                                                  |                                        |             | 0.25 OVER 0.5 UNDER ± 0.05                                 | J. SASAMO 2004/7/22 |                               |                             |  |                                                                                                                                                  |                        |                                                                                                                 |  |
|         |                                                                  |                                        |             | 0.5 OVER 1.0 UNDER ± 0.1                                   | CHECKED BY DATE     | -LEAD FREE-<br><b>molex</b>   |                             |  |                                                                                                                                                  |                        |                                                                                                                 |  |
|         |                                                                  |                                        |             | 1.0 OVER 10 UNDER ± 0.2                                    | K. TOJO 2004/7/22   |                               |                             |  |                                                                                                                                                  |                        |                                                                                                                 |  |
|         |                                                                  |                                        |             | 10 OVER 30 UNDER ± 0.25                                    | APPROVED BY DATE    | DOCUMENT NO.<br>SD-52089-001  |                             |  |                                                                                                                                                  |                        |                                                                                                                 |  |
|         |                                                                  |                                        |             | 30 OVER ± 0.3                                              | N. UKITA 2004/7/22  |                               |                             |  |                                                                                                                                                  |                        |                                                                                                                 |  |
|         |                                                                  |                                        |             | ANGULAR ±3 °                                               |                     |                               | MATERIAL NO.<br>52089-**-19 |  | SHEET NO.<br>1 OF 1                                                                                                                              |                        |                                                                                                                 |  |
|         |                                                                  |                                        |             | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |                     |                               | SIZE<br>A3                  |  | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC<br>TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                        |                                                                                                                 |  |
|         |                                                                  |                                        |             | REV                                                        |                     |                               |                             |  |                                                                                                                                                  |                        |                                                                                                                 |  |

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