

| 10           | 9           | 8         | 7         | 6           | 5 | 4 | 3 | 2 | 19203 |
|--------------|-------------|-----------|-----------|-------------|---|---|---|---|-------|
| MATERIAL NO. | ENG. NO.    | STUD SIZE | "S" MAX   | DESCRIPTION |   |   |   |   |       |
| 192030491    | B-S-125-56  | 5/16      | .334/8.48 | LOOSE       |   |   |   |   |       |
| 192030046    | B-S-125-56T | 5/16      | .334/8.48 | TAPE        |   |   |   |   |       |

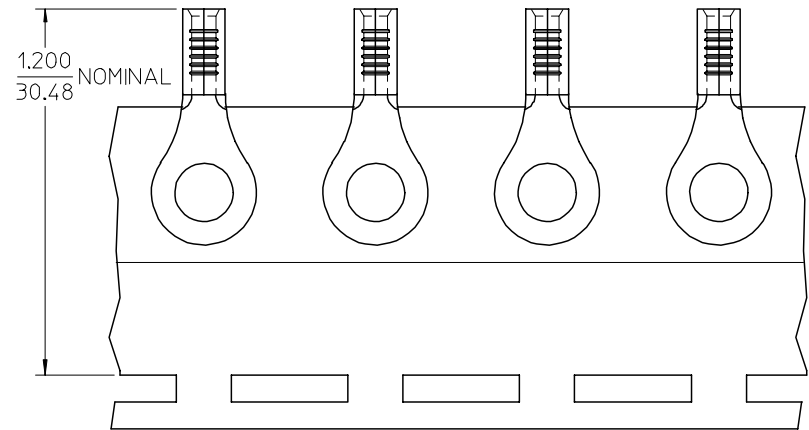
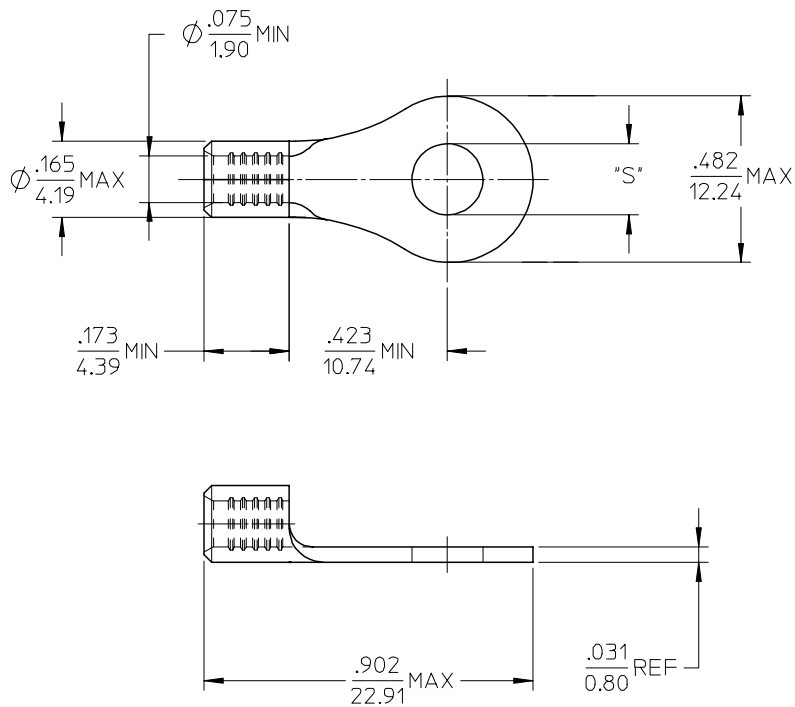
E

D

C

B

A



PARTS ON TAPE

NOTE(S):

- MATERIAL: STEEL
- WIRE SIZE: 16-14 AWG (1.5-2.5 MM<sup>2</sup>)
- FINISH: NICKEL PLATING
- PART IS ROHS COMPLIANT.
- AMBIENT OPERATING TEMPERATURE UP TO 900 °F (483 °C).

|                                                                                                                                |                                   |             |                                                            |       |                          |                                                                                                                                  |                    |                      |                                                                                                              |                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------|------------------------------------------------------------|-------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| ADDED OPERATING TEMP<br>EC NO: ETC2007-0297<br>DRW: EHILE 2007/03/13<br>CHKD: JMACNEIL 2007/03/13<br>APPR: JMACNEIL 2007/03/14 | QUALITY SYMBOLS<br><br>▽=0<br>▽=0 | DESCRIPTION | GENERAL TOLERANCES (UNLESS SPECIFIED)                      |       | DIMENSION STYLE<br>IN/MM |                                                                                                                                  | SCALE<br>4:1       | DESIGN UNITS<br>INCH |  THIRD ANGLE PROJECTION |                                                                                  |
|                                                                                                                                |                                   |             |                                                            |       | mm                       | INCH                                                                                                                             | DRAWN BY<br>EHILE  | DATE<br>2006/09/20   |                                                                                                              | TITLE<br>RING TONGUE TERMINAL,<br>16-14 AWG, KRIMPTITE,<br>900 DEG F (483 DEG C) |
|                                                                                                                                |                                   |             | 4 PLACES                                                   | ± --- | ± ---                    | CHECKED BY<br>JMACNEIL                                                                                                           | DATE<br>2006/09/20 |                      |                                                                                                              |                                                                                  |
|                                                                                                                                |                                   |             | 3 PLACES                                                   | ± --- | ± ---                    | APPROVED BY<br>JMACNEIL                                                                                                          | DATE<br>2006/09/20 |                      |                                                                                                              |                                                                                  |
|                                                                                                                                |                                   |             | 2 PLACES                                                   | ± --- | ± ---                    | MOLEX MOLEX INCORPORATED                                                                                                         |                    |                      |                                                                                                              |                                                                                  |
|                                                                                                                                |                                   |             | 1 PLACE                                                    | ± --- | ± ---                    |                                                                                                                                  |                    |                      |                                                                                                              |                                                                                  |
|                                                                                                                                |                                   |             | ANGULAR ± ---°                                             |       | MATERIAL NO.             | DOCUMENT NO.                                                                                                                     | SHEET NO.          |                      |                                                                                                              |                                                                                  |
|                                                                                                                                |                                   |             | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |       | SEE CHART                |                                                                                                                                  | SD-19203-030       | 1 OF 1               |                                                                                                              |                                                                                  |
|                                                                                                                                |                                   | REV         |                                                            |       | SIZE<br>B                | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                    |                      |                                                                                                              |                                                                                  |