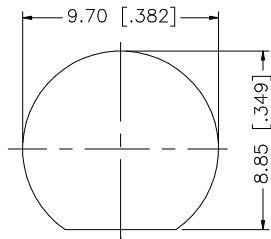
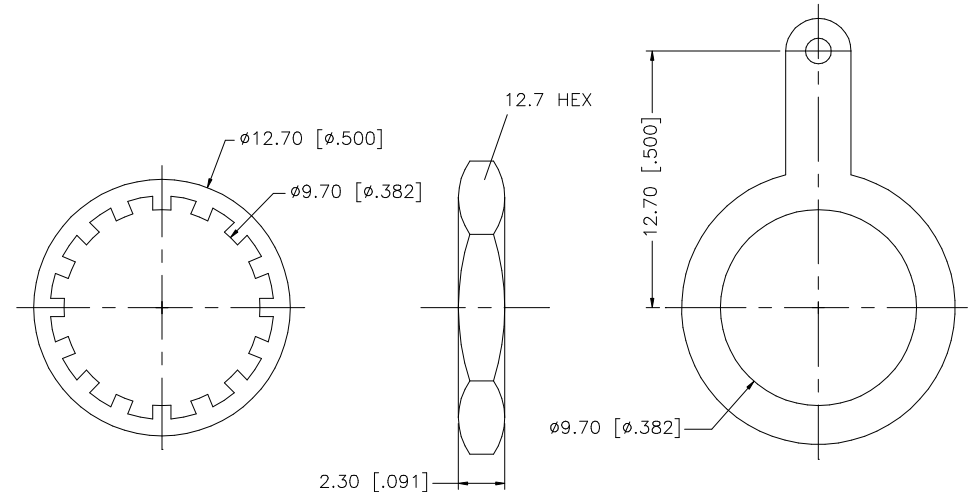
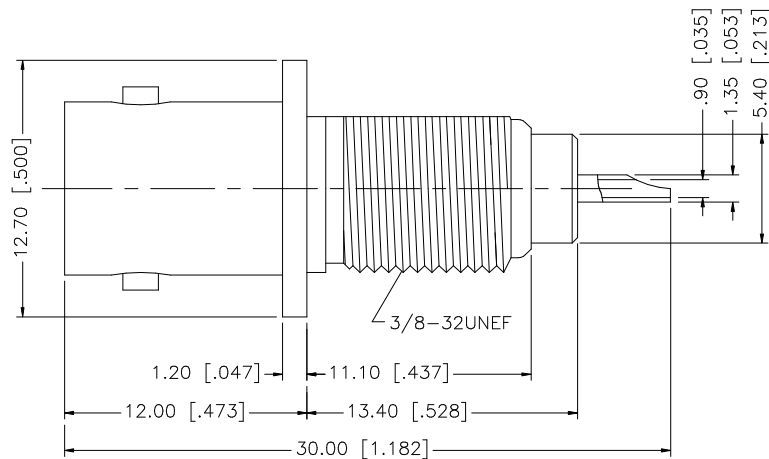


| REV. | DATE     | DESCRIPTION     |
|------|----------|-----------------|
| NC   | 03/20/07 | INITIAL RELEASE |



RECOMMENDED  
MOUNTING HOLE



|             |             |              |         |   |                                                                                                                              |                                                                                                                                        |                   |          |          |                                                           |                        |  |      |    |      |   |       |    |
|-------------|-------------|--------------|---------|---|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------|----------|-----------------------------------------------------------|------------------------|--|------|----|------|---|-------|----|
|             |             |              |         |   | UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN MILLIMETERS. DIMENSIONS IN [ ] ARE IN INCHES AND FOR CUSTOMER REFERENCE ONLY.   | APPROVALS                                                                                                                              |                   | DATE     |          | Amphenol Connex                                           |                        |  |      |    |      |   |       |    |
| 8           |             |              |         |   |                                                                                                                              | DRAWN                                                                                                                                  | G.R.S.            | 03/20/07 |          |                                                           |                        |  |      |    |      |   |       |    |
| 7           |             |              |         |   | UNLESS OTHERWISE SPECIFIED TOLERANCES FOR MILLIMETERS ARE:<br>0.5 – 8mm ± 0.20mm<br>8 – 30mm ± 0.40mm<br>30 – 120mm ± 0.50mm | CHECKED                                                                                                                                |                   |          |          | PART DESCRIPTION<br><br>BNC BULKHEAD RECEPTACLE JACK<br>— |                        |  |      |    |      |   |       |    |
| 6           | SOLDER TAB  | BRASS        | NICKEL  | 1 |                                                                                                                              | ISSUED                                                                                                                                 |                   |          |          |                                                           |                        |  |      |    |      |   |       |    |
| 5           | HEX NUT     | BRASS        | NICKEL  | 1 |                                                                                                                              | UNLESS OTHERWISE SPECIFIED TOLERANCES FOR INCHES ARE:<br>.020 – .315 = ± 0.007”<br>.315 – 1.180 = ± 0.015”<br>1.180 – 4.724 = ± 0.020” | SHEET             |          | 1 OF 1   |                                                           | PART NO.<br><br>112427 |  |      |    |      |   |       |    |
| 4           | LOCK WASHER | BRASS        | NICKEL  | 1 | CAD FILE                                                                                                                     |                                                                                                                                        | C:/112/112427.DWG |          |          |                                                           |                        |  |      |    |      |   |       |    |
| 3           | CONTACT PIN | PHOS. BRONZE | GOLD    | 1 | DO NOT SCALE DRAWING                                                                                                         |                                                                                                                                        |                   |          | DWG. NO. |                                                           | 112427.DWG             |  | REV. | NC | SIZE | A | SCALE | NA |
| 2           | INSULATOR   | DELTRIN      | NATURAL | 1 |                                                                                                                              |                                                                                                                                        |                   |          |          |                                                           |                        |  |      |    |      |   |       |    |
| 1           | BODY        | BRASS        | NICKEL  | 1 |                                                                                                                              |                                                                                                                                        |                   |          |          |                                                           |                        |  |      |    |      |   |       |    |
| DESCRIPTION |             |              |         |   | MATERIAL                                                                                                                     |                                                                                                                                        | FINISH            |          | QTY      |                                                           |                        |  |      |    |      |   |       |    |