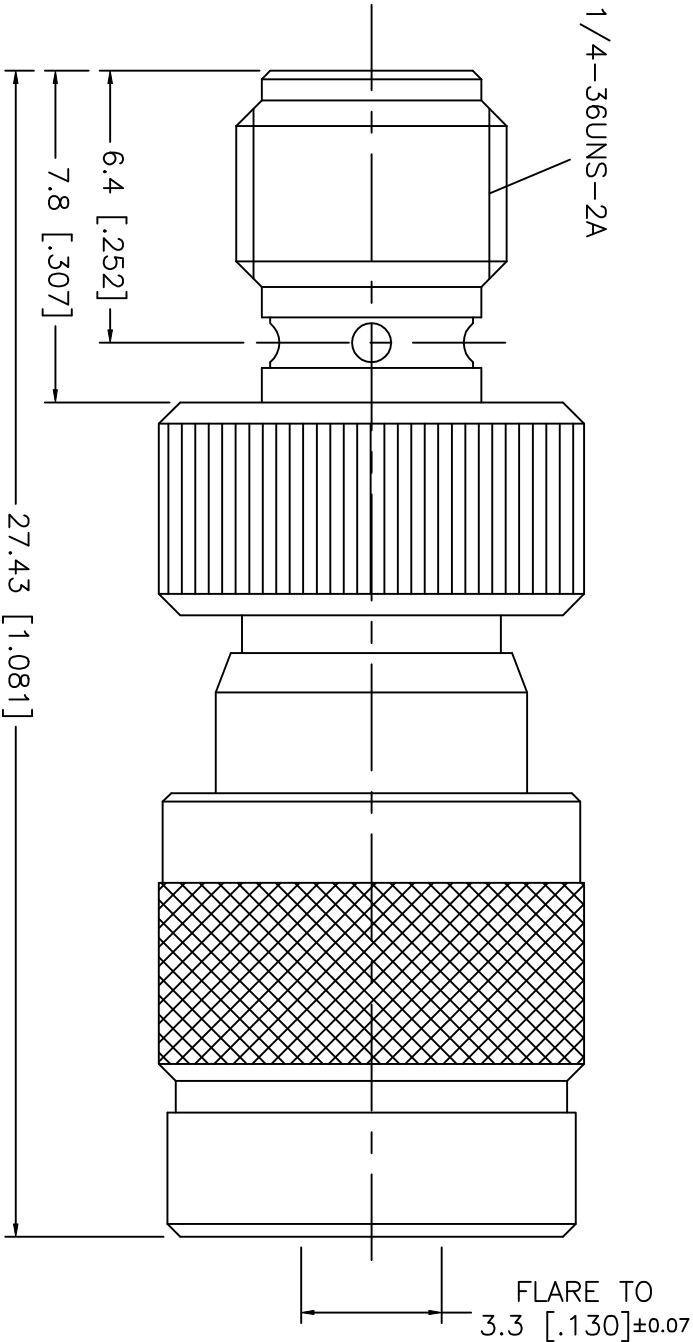


| REV. | DATE     | DESCRIPTION     |
|------|----------|-----------------|
| NC   | 02/19/02 | INITIAL RELEASE |



|             |             |              |                                                                                                                               |                                                                                                                                                                            |  |        |           |                      |          |       |                                                                                                           |  |  |  |          |  |       |
|-------------|-------------|--------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------|-----------|----------------------|----------|-------|-----------------------------------------------------------------------------------------------------------|--|--|--|----------|--|-------|
|             |             |              | UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN MILLIMETERS<br>DIMENSIONS IN [ ] ARE IN INCHES<br>FOR CUSTOMER REFERENCE ONLY |                                                                                                                                                                            |  |        | APPROVALS |                      | DATE     |       | <div>Amphenol - Connex</div> <div>CONNECTOR CORPORATION</div> <div>SMA JACK TO 1.0/2.3 PLUG ADAPTOR</div> |  |  |  |          |  |       |
| 8           | SHELL       | BRASS        | NICKEL                                                                                                                        |                                                                                                                                                                            |  |        | DRAWN     | G.R.S.               | 02/19/02 |       |                                                                                                           |  |  |  |          |  |       |
| 7           | SPRING      | BER. COPPER  | NATURAL                                                                                                                       |                                                                                                                                                                            |  |        | CHECKED   |                      |          |       |                                                                                                           |  |  |  |          |  |       |
| 6           | BODY        | BRASS        | NICKEL                                                                                                                        |                                                                                                                                                                            |  |        |           |                      |          |       |                                                                                                           |  |  |  |          |  |       |
| 5           | CONTACT PIN | BER. COPPER  | GOLD                                                                                                                          | UNLESS OTHERWISE SPECIFIED<br>TOLERANCES FOR MILLIMETERS ARE:<br>0.5-6 = ± 0.2<br>6-30 = ± 0.4<br>30-120 = ± 0.6<br>120-315 = ± 1<br>315-1000 = ± 1.6<br>1000-2000 = ± 2.4 |  |        | ISSUED    |                      |          |       |                                                                                                           |  |  |  |          |  |       |
| 4           | INSULATOR   | TEFLON       | NATURAL                                                                                                                       |                                                                                                                                                                            |  |        |           |                      |          |       |                                                                                                           |  |  |  |          |  |       |
| 3           | INSULATOR   | TEFLON       | NATURAL                                                                                                                       |                                                                                                                                                                            |  |        |           |                      |          |       |                                                                                                           |  |  |  |          |  |       |
| 2           | OUT CONTACT | PHOS. BRONZE | GOLD                                                                                                                          |                                                                                                                                                                            |  |        |           |                      |          |       |                                                                                                           |  |  |  |          |  |       |
| 1           | HOUSING     | BRASS        | GOLD                                                                                                                          |                                                                                                                                                                            |  |        |           |                      |          |       |                                                                                                           |  |  |  |          |  |       |
| DESCRIPTION |             |              |                                                                                                                               | MATERIAL                                                                                                                                                                   |  | FINISH |           | DO NOT SCALE DRAWING |          | SCALE |                                                                                                           |  |  |  | PART NO. |  | SHEET |

|       |  |          |  |            |  |        |  |
|-------|--|----------|--|------------|--|--------|--|
| SIZE  |  | FSQM NO. |  | DWG. NO.   |  | REV.   |  |
| A     |  | 99001    |  | 242179.DWG |  | NC     |  |
| SCALE |  | NA       |  | PART NO.   |  | 242179 |  |
| SHEET |  | 1        |  | OF         |  | 1      |  |